## Agenda

### ENVIRONMENTAL SERVICES COMMISSION MEETING

**450 - 110th Avenue NE (City Hall)**  
**Conference Room 1E-113**  
**Thursday  6:30PM**  
**January 15, 2015**  
**Regular Meeting**

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1. **Call to Order – Brad Helland, Chair**

2. **Oral Communications**  
   Note: Three-minute limit per person, maximum of three persons for each side of topic.  
   Additional comments may be heard at Agenda Item 10.

3. **Approval of Agenda * X**

4. **Approval of Minutes * X**  
   - November 6, 2014 Regular Meeting Minutes  
   1 - 8

6. **Public Meeting - Opportunity for public comment to Commission**  
   - Draft NPDES 2015 Stormwater Management Program Plan *  
   9 - 10

5. **Follow-Up Questions & Answers**  
   - 2015 ESC Retreat

6. **Reports & Summaries**  
   - ESC Calendar/Council Calendar *  
   11 - 14

7. **New Business**  
   - 2015-16 Budget Update *  
   15 – 36  
   - City Comprehensive Plan Update Status Briefing *  
   37  
   - 2015 ESC Work Plan *(refer to ESC Calendar)*

8. **Commission Report**

9. **Director’s Office Report**

10. **Continued Oral Communications**

11. **Adjournment**

* Materials included in packet  
# Materials separate from packet

Wheelchair accessible. American Sign Language (ASL) interpretation available upon request by calling (425) 452-6466 (v) at least 48 hours in advance. Assistance for the hearing-impaired: Dial 711.